

## Ask An Indian

<http://www.aaanativearts.com/article612.html>

“Posted on Wednesday, April 16 @ 16:58:55 CDT  
AUTHOR: Tetuwan Oyate, Teton Sioux Nation Treaty Council

In the fall of 1875, the United States government issued an ultimatum to a nation of people that stood in the way of their advancement across the North American continent. The Lakota people were given a few weeks to leave their own country and return to a reservation established by the Americans "or be considered 'hostiles' subject to forced removal." The Lakota refusal to heed the ultimatum resulted in a war that included the charge of the 7th Cavalry under the command of Lt. Col. George Armstrong Custer and his ultimate defeat on June 25, 1876.

On March 18, 2003 George W. Bush issued a 48-hour ultimatum to Iraqi President Sadaam Hussein and his sons to go into exile or face "military conflict." Shortly after the world listened to the American president's demands, the assault and invasion by American troops began. Again, the 7th cavalry is advancing on a city of people living on their own terms in their own territory.

If America, or the world for that matter, wants to understand the American mind-set behind the war in Iraq, it's simple. **Ask an Indian.**”

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**Martial Law**, Black's Law Dictionary, Second Edition, 1910

"Martial law, which is built upon no settled principles, but is entirely arbitrary in its decisions, is in truth and reality no law, but something indulged rather than allowed as a law. The necessity of order and discipline in an army is the only thing which can give it countenance, and therefore it ought not to be permitted in time of peace, when the king's courts are open for all persons to receive justice according to the laws of the land." 1 Bl. Comm. 413.

Martial law is neither more nor less than the will of the general who commands the army. It overrides and suppresses all existing civil laws, civil officers, and civil authorities, by the arbitrary exercise of military power; and every citizen or subject—in other words, the entire (population of the country, within the confines of its power—is subjected to the mere will or caprice of the commander. He holds the lives, liberty, and property of all in the palm of his hand. Martial law is regulated by no known or established system or code of laws, as it is over and above all of them. The commander is the legislator, judge, and executioner. In re Egan, 5 Blatchf. 321, Fed. Cas. No. 4,303.

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**Hold on to your panty-hose Kids, this is going to be a wild ride:**

<http://www.mechscapeworld.com/forums/index.php?s=9697bf84d47bfce68ce6f7153b6a91d7&shwtopic=3636&st=0&p=40119&#entry40119>

**Hill City, Lakota - November 24, 2008** - In a stunning development, the Free & Independent People of Lakota announced today the introduction of the world's first non-reserve, non-fractional bank that accepts only silver and gold currencies for deposit.

"Today is a great day for us, a day that we begin to exercise our rights as a sovereign people with strength and pride," comments Canupa Gluha Mani, Tetuwan Council Judicial Member of the Cante Tenza "Strong Heart" Warrior Society. Mani's 2500 member warrior society has

contracted to provide private security services for the Free Lakota Bank.

"We invite people of any creed, faith or heritage to unite in an effort to reclaim control of wealth. It is our hope that other tribal nations and American citizens recognize the importance of silver and gold as currency and decide to mirror our system of honest trade." Mani, also known as Duane Martin Sr, is a member of the delegation that declared Lakota independence on December 17th, 2007.

The launch of the Free Lakota Bank is also an incredible victory for StrikeForce Technologies, the access control experts providing depositor Out-of-Band Authentication. As the Free Lakota Bank does not require a name, photo identification or social security number to transact, StrikeForce's technology met the challenge of limiting fraud without requiring controversial biometric technology.

The People of Lakota invite depositors to establish accounts and invest in the Free Lakota Bank's General Investment Fund, the fund it uses to develop profitable free-market enterprise inside Lakota territory. Mani comments that the nation despises donations and charity, and instead insists instead on "earning our wealth by creating value for those that place their faith and trust in our system."

The Free Lakota Bank issues an American Open Currency Standard Approved currency, making it readily accepted for trade by over 10,000 merchants and businesses across the continent.

For more information, visit the Free Lakota Bank website at

<http://press.freelakotabank.com>

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... **tókhel Lakhótiya ehápi he?** How do you say: WTF in Lakhotiya?

This next bit is like Patriot Groups with a Brass Pair. This is getting towards 3 years ago and if it wasn't for our persevering listmember, Ron, who sent me on this trail, I WOULD HAVE NEVER KNOW THIS HAPPENED!

This didn't even blip the MSM radar and this is the biggest thing since the Princes of the Moon and Sun brought their Pox-infected asses to these shores!

**Philámayaye**, warriors of the Lakhotiya Nation! While others were talking you were doing.

From the same thread on the message board:

Thursday, December 20, 2007

WASHINGTON — The Lakota Indians, who gave the world legendary warriors Sitting Bull and Crazy Horse, have withdrawn from treaties with the United States.

"We are no longer citizens of the United States of America and all those who live in the five-

state area that encompasses our country are free to join us," long-time Indian rights activist Russell Means said.

A delegation of Lakota leaders has delivered a message to the State Department, and said they were unilaterally withdrawing from treaties they signed with the federal government of the U.S., some of them more than 150 years old.

The group also visited the Bolivian, Chilean, South African and Venezuelan embassies, and would continue on their diplomatic mission and take it overseas in the coming weeks and months.

Lakota country includes parts of the states of Nebraska, South Dakota, North Dakota, Montana and Wyoming.

The new country would issue its own passports and driving licences, and living there would be tax-free - provided residents renounce their U.S. citizenship, Mr Means said.

The treaties signed with the U.S. were merely "worthless words on worthless paper," the Lakota freedom activists said.

Withdrawing from the treaties was entirely legal, Means said.

"This is according to the laws of the United States, specifically article six of the constitution," which states that treaties are the supreme law of the land, he said.

"It is also within the laws on treaties passed at the Vienna Convention and put into effect by the US and the rest of the international community in 1980. We are legally within our rights to be free and independent," said Means.

The Lakota relaunched their journey to freedom in 1974, when they drafted a declaration of continuing independence — an overt play on the title of the United States' Declaration of Independence from England.

Thirty-three years have elapsed since then because "it takes critical mass to combat colonialism and we wanted to make sure that all our ducks were in a row," Means said.

One duck moved into place in September, when the United Nations adopted a non-binding declaration on the rights of indigenous peoples — despite opposition from the United States, which said it clashed with its own laws.

"We have 33 treaties with the United States that they have not lived by. They continue to take our land, our water, our children," Phyllis Young, who helped organize the first international conference on indigenous rights in Geneva in 1977, told the news conference.

The U.S. "annexation" of native American land has resulted in once proud tribes such as the Lakota becoming mere "facsimiles of white people," said Means.

Oppression at the hands of the U.S. government has taken its toll on the Lakota, whose men have one of the shortest life expectancies - less than 44 years - in the world.

Lakota teen suicides are 150 per cent above the norm for the U.S.; infant mortality is five times higher than the U.S. average; and unemployment is rife, according to the Lakota freedom movement's website

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Did he say *critical mass*? Isn't that what Dr. Carley has been saying for...well, THIRTEEN YEARS? Wow. Just when you are about to lose faith (I know I love mixing idioms as a Nihilist) in the whole damned Hu-Man race there are those who put their steel-toed moccasins on to kick some serious ass. I'm impressed.

<http://www.indigenoustrightswatch.org/librarydocuments/tetonsioux-BP10.doc>  
(for the background on the UN material)

Funny, how talking about religion brings you to the constitution that brings you to the judiciary that brings you to the Lakhotiya that brings you to Truth.

[http://www.think-aboutit.com/thinker/index.php?option=com\\_content&view=article&id=1618:destroying-indigenous-populations-&catid=297:news-and-misc&Itemid=74](http://www.think-aboutit.com/thinker/index.php?option=com_content&view=article&id=1618:destroying-indigenous-populations-&catid=297:news-and-misc&Itemid=74)

#### Destroying Indigenous Populations

by DAHR JAMAIL (TRUTHOUT)  
(June 20, 2009)

"The Ogala Sioux are engaged in ongoing legal battles with the pro-uranium state of South Dakota. They are aware of the unequal nature of their battle, but they cannot afford to give up. White Face explains how "... **Our last court case was lost** before learning that **the judge was a former lawyer for one of the mining companies**. Also, the governor's sister and brother-in-law work for mining companies [Powertech] and a professor, hired by the Forest Service to test water run-off for contamination, is on contract with a company that works for the mining company. When I found out the judge was a lawyer for the mining company I knew we would lose, but we went ahead with the case for the publicity, because we have to keep waking people up."

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"The Fort Laramie Treaty once guaranteed the Sioux Nation the right to a large area of their original land, which spanned several states and included their sacred Black Hills, where they were to have "the absolute and undisturbed use and occupation" of the land.

However, when gold was discovered in the Black Hills, President Ulysses S. Grant told the army to look the other way in order to allow gold miners to enter the territory.

After repeated violations of the exclusive rights to the land by gold prospectors and by migrant workers crossing the reservation borders, the US government seized the Black Hills land in 1877.

Charmaine White Face, an Oglala Tetuwan who lives on the Pine Ridge Reservation, is the spokesperson for the Teton Sioux Nation Treaty Council (TSNTC), established in 1893 to uphold the terms of the Fort Laramie Treaty of 1868. She is also coordinator of the voluntary group, Defenders of the Black Hills, that works to preserve and protect the environment where they live.

**"We call gold the metal which makes men crazy,"** White Face told Truthout while in New York to attend the annual Permanent Forum on Indigenous Issues at the United Nations in late May. "Knowing they could not conquer us like they wanted to ... because when you are fighting for your life, or the life of your family, you will do anything you can ... or fighting for someplace sacred like the Black Hills you will do whatever you can ... so they had to put us in prisoner of war camps. I come from POW camp 344, the Pine Ridge Indian Reservation. We want our treaties upheld, we want our land back."

Most of the Sioux's land has been taken, and what remains has been laid waste by radioactive pollution.

"Nothing grows in these areas - nothing can grow. They are too radioactive," White Face said.

Although the Black Hills and adjoining areas are sacred to the indigenous peoples and nations of the region, their attempts at reclamation are not based on religious claims but on the provisions of the Constitution. The occupation of indigenous land by the US government is in direct violation of its own law, according to White Face."

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## MINUTES OF THE MEETINGS OF THE RABBIS OF THE SUN CULT

### PROTOCOL No. 1

7. In our day the power which has replaced that of the rulers who were liberal is the power of **Gold**.

12. Our right lies in force. The word "*right*" is an abstract thought and proved by nothing. The word means no more than: *Give me what I want in order that thereby I may have a proof that I am stronger than you.*

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You will have to wait for it my Dragonflies, but in my second book The Rise and Fall of Kingdom Plantæ I will explain this ALLERGY TO GOLD.

And I am still working on the paper Right Of Conquest that would go so well with what we are currently talking about but given the material above I think you get the picture.