Planet X in ISAIAH 63

John DiNardo May 2008

For the first time ever, God has unveiled this astounding and ominous warning from His Word, the Bible. No Bible version on Earth translates the correct meaning, from the original Hebrew language, of God's chilling warning to all of future mankind, buried here in the prophecy of ISAIAH, Chapter 63 and verse 6. All Bible language translators have wondered in puzzlement over this particular Hebrew language verse, refusing to accept the verse's seemingly nonsensical, yet plain warning; like a man at a dinner table who, seeing the salt shaker right in front of him, reaches way across the table for the A-1 steak sauce, because he likes that better.

This is why all the scholars erred in translating all the various Bible versions into English from the original Hebrew language scrolls upon which God inspired His prophet Isaiah to record God's thoughts to mankind, across twenty-six centuries, to us today. Right now, the correct translation of ISAIAH 63:6 is a matter of life and death to everyone on Earth, because this incoming cometary giant is being tracked by N.A.S.A.; and the global ruling elite, including the royal families, are going underground in an ill-conceived attempt to protect themselves from coming Earth disasters which governments are withholding from public awareness. For the past twenty-six centuries since Isaiah's day, this treasure has lain buried in the pages of the Bible, until a simple prayer was requited with gracious elucidation from the Mind of God, revealing the approach of a massive soonto-glow red object which is now being gravitationally reeled in by our Sun. According to the truth of Newton's Universal Law of Gravitation, Earth's mantle and its crustal surface will be gravitationally massaged at a distance of millions of miles, as this cometary giant cruises toward its loop-around rendezvous with our Sun. Ancient peoples have experienced this event during this cometary (revisiting) dwarf star's previous orbits into our Solar System, and they have passed on to us their eyewitness accounts through such ancient documents as the lpuwer Papyrus, on display at the Museum of Leyden.

These following passages reveal the correct translation from the original Hebrew language scripture of God's words, conveyed to His prophet Isaiah, in Chapter 63, verse 6:

6 "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring, from the greatest distance, my glittering, blood-red object to its goal, which is Planet Earth".

The following analysis proves that this is the correct English translation of Isaiah's Hebrew language scripture of Chapter 63,

verse 6. The key word in the translation is the Hebrew word which was mistranslated into English as "strength."

We regress to that original Hebrew word, as indexed by Strong's number 5332, and its root words, indexed by numbers 5331 and 5329. Quoting directly from the Strong's Concordance:

"5332 Netsach" [JD: notice that this "Netsach" is a proper noun, as opposed to the common noun forms of "netsach" given in Strong's numbers 5331 and 5329. The fact that it is a proper noun means that it has a name. The Book of Exodus says that its name is "the destroyer"] "nay'-tsakh; prob. ident. with 5331, through the idea of brilliancy of color; juice of the grape (as blood red): -- blood, strength." [JD: notice how obscure the word "strength" is amidst the uniform clarity of the definition preceding "strength"? Now, let us move on to 5331, the word stated as being "identical with" 5332.]

"5331 netsach, neh'-tsakh; or nay'-tsakh; from 5329; prop. a goal, i.e. the bright object at a distance traveled towards; hence (fig.), splendor or (subj.) truthfulness, or (obj.) confidence; but usually (adv.), continually (i.e. to the most distant point of view): -- alway (-s)" [I infer that "-s" means "never append an "s" at the end of "alway"; therefore, "alway" should mean "all the way", distancewise], "constantly, end, (+n) ever(more), perpetual, strength, victory."

Now, we move on to the Hebrew definition indexed by Strong's #5329, from which Strong's states that #5331, previously transcribed, is derived:

"5329 natsach naw-tsakh'; a prim. root; prop. to glitter from afar, i.e. to be eminent (as a superintendent, espec. of the Temple services and its music; also (as denom. from 5331), to be permanent: -- excel, chief musician (singer), oversee (-r), set forward."

The phrase, "set forward," suggests that this "eminent" messenger is being "set forward" or travelling toward His "goal," which is planet Earth,. The word "oversee", taken in the overall context of all of these Hebrew definitions, suggests "something from above, looking down upon us". Remember, this comet is a personified object, and it is not generic, but it is named with a capitalized proper noun, <u>Netsach [Strong's #5332]</u>, further indicating that it has a name; it is an angel, a messenger — in this case, the "chief musician," the chief messenger, which is the Lord Jesus Christ, an identity which is vividly presented in verses 1 and 2:

"Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save." [a Saviour] 2 "Wherefore [why] art thou red in thine apparel, and thy garments like him that treadeth in the winefat?"

The scripture thus says that He is coming through the skies with bright blood red garments; yet He is mighty to save all who will ask to be saved. So, God (Yahweh) is one and the same as God the Saviour, which is often declared in ISAIAH 43, ISAIAH 45, ISAIAH 48, also in JEREMIAH, AMOS, JOB, etc. Finally, it is very important that you prove this following fact for yourself when you view the actual Hebrew characters given to ISAIAH by God, as displayed on the following web page. Please copy and paste this entire URL into your web browser; when you get to that page of Hebrew text, notice that the English word "their," in ISAIAH 63:6, does not exist in the original Hebrew character string constituting the entirety of verse 6.

This means that God actually said:

"and I will bring {the body identified by the name} <u>Netsach</u> [Strong's #5332] to earth". God did not say, "their" strength. The word "their" never existed in the original Hebrew text.

http://www.blueletterbible.org/cgibin/c.pi?book=lsa&chapter=63&verse=6&version=KJ#6

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The Book of ISAIAH, Chapter 63, verse 6: 6 "And I will tread down the people in mine anger, and make them drumk in my fury, and I will bring, from the greatest distance, my glittering, blood-red object to its goal, which is Planet Earth".